IMMACULATE CONCEPTION UKRAINIAN CATHOLIC CHURCH ПАРАФІЯ НЕПОРОЧНОГО ЗАЧАТТЯ ПРЕЧИСТОЇ ДІВИ МАРІЇ 116 East Illinois Avenue PALATINE, ILLINOIS 60067-7116

ПАРОХ – FR. YAROSLAV MENDYUK – PASTOR (224) 801-1907 e-mail: <u>ymendyuk@gmail.com</u>

ПОЧЕСНИЙ ПАРОХ -FR. MYKHAILO KUZMA - PASTOR EMERITUS

(847) 991-0820 e-mail: frmykhailo@att.net

FR. ANDRII KUZNIAK (312) 614-9225

Web page: icshrine.org

Facebook: Immaculate Conception Ukrainian Catholic Church-Palatine YouTube: Immaculate Conception Ukrainian Church-Palatine

ВОЗДВИЖЕНЯ ЧЕСНОГО XPECTA 14 ВЕРЕСНЯ, 2025

У СОФІЇ КИЇВСЬКІЙ ТА ГНЄЗНО ВІДБУЛАСЯ СПІЛЬНА МІЖКОНФЕСІЙНА МОЛИТВА ЗА МИР В УКРАЇНІ ТА СВІТІ

11 вересня за участі представників Всеукраїнської ради Церков і релігійних організацій відбувся міжконфесійний молитовний захід «Молитва за мир», який об'єднав дві святині — Софію Київську та базиліку Примаса Римо-Католицької Церкви в місті Гнєзно (Польща). Молитва проходила одночасно у двох країнах і була поєднана телемостом.



Про це інформує сайт ВРЦіРО.

Під час заходу свої роздуми над Святим Письмом виголосили маронітський єпископ з Лівану Мунір Хайрулла та єпископ РКЦ Віталій Кривицький. У своєму слові владика Віталій також передав звернення ВРЦіРО до духовенства Польщі.

Після цього духовні лідери України й Польщі разом з мирянами підносили молитви та заклики про припинення

війни, про справедливий і тривалий мир для України та всіх держав, які нині страждають від воєн. Завершила спільну молитву одностайна молитва «Отче наш».

Від української сторони у заході взяли участь: єпископ Києво-Житомирський РКЦ Віталій Кривицький, митрополит Білоцерківський ПЦУ Євстратій Зоря, голова Української єпархії ВАЦ єпископ Маркос Оганесян, митрофорний протоієрей УГКЦ Олекса Петрів, виконавчий секретар ВСЦЄХБ пастор Володимир Кондор, пастор НЄЛЦУ Ігор Шемігон, верховний муфтій Криму Айдер Рустемов.

Нагадаємо, що 27 червня 2025 року делегація ВРЦіРО взяла участь у першому польсько-українському молитовному сніданку у Варшаві.

THE EXALTATION OF THE HOLY CROSS SEPTEMBER 14, 2025

порядок вогослжень (15го серпня до 21го вересня, 2025)		
ORDER (OF SERVICE	S (September 15 th to 21 st , 2025)
Понеділок – Mon15	8:00 A.M.	+Petro Nishko – Ludwin family
Вівторок – Tues. 16	8:00 A.M.	+Myron Dobrowolsky – Dmytriuk family
Середа – Wed. 17	8:00 A.M.	Luba Lukomskyj (B-day) – Kuzma family
		Luba Lukomskyj – Olga Pohribnij
		Luba Lukomskyj – Mary Dahl
	7:00 P.M.	Special Intention – Luba Lukomskyj
Четвер – Thurs. 18	8:00 A.M.	+Hryhoriy, Natalia, Lewko, Vera, Slavko, Dana, Adrian – Luba Lukomskyj
П'ятниця - Fri. 19	8:00 A.M.	+Rev. Antin, Antonia, Lewko, Bohdan, Vera – Luba Lukomskyj
Субота – Sat. 20	9:00 A.M.	+Andrea Andres - Kuzma family
		Colby, Hope, Caden, Colson – Luba Lukomskyj
		Special Intention

ВАШ ДАР БОГОВІ ТА ПАРАФІЇ – YOUR GIFT TO GOD & PARISH

parishioners

VESPERS / BEYIPHЯ

Mothers in Prayer

Sanctification of clergy

Intentions of the Mother of God

6:00 P.M.

8:00 A.M.

10:00 A.M.

12:00 A.M.

4:00 P.M.

Неділя – Sunday 21

September 7 / 7 вересня – \$4,402.00 Рождество Пресвятої Богородиці / Nativity of the Mother of God - \$1,123.00 Будівельний Фонд / Building Fund - \$2,641.00 Кава і вареники/ Coffee and varenyky - \$713.00 Жертви на Іконографію / Donations for Iconography (to date) : \$51,207.00

Жертви на Іконографію / Donations for Iconography (to date): \$51,207.00 Donations can be made on the website or by Zelle <u>ICPALATINE@GMAIL.COM</u>

PRAY FOR PRIESTS

Meditation: Once, the Lord said to me, **My daughter, take the graces that others spurn; take as many as you can carry.** At that moment, my soul was inundated with the love of God. I feel that I am united with the Lord so closely that I cannot find words to express that union; in this state I suddenly feel that all the things God has, all the goods and treasures, are mine, although I set little store by them, for He alone is enough for me. In Him I see my everything; without Him — nothing (*Diary*, 454).

December 18, [1936]. Today I felt bad that a week had gone by and no one had come to visit me. When I complained to the Lord, He answered, **Isn't it enough for you that I visit you every day?** I apologized to the Lord and the hurt vanished. O God, my strength, You are sufficient for me (*Diary*, 827).

My Prayer Response: Lord Jesus, what a blessing to read of Your generosity to a soul like that of St. Faustina. I sure could use some of those graces that others spurn. Lavish me with Your graces, Lord.

ПРОСИМО МОЛИТИСЯ ЗА: о. Андрія Чировського, о.Френка і Сузан Авант, о.Богдана, о. Михайла Кузьму, о. Стефана Арабаджиса, Василя Наняка, Дебі Плішку, Любу Чорну, Любу Лукомську, Євгенію Яхнів, Джекі Мишкіевич, Анну Назар, Левка Сенечка, Любу Кузьму, Джим МекМен, Марію Бравн, Дану Добровольську, Реймонд А., Галю Павлюк, Орисю Йодер, Дениса Нолан і за всіх недужих.

PLEASE PRAY FOR: Fr. Andriy Chirovsky, Fr. Frank & Susan Avant, Fr. Bohdan, Fr. Mykhailo Kuzma, Fr. Stephen Arabadjis, Wasyl Naniak, Debbie Plishka, Luba Chorney, Luba Lukomskyj, Betty Jachniw, Jackie Myshkiewicz, Anna Nazar, Leo Senechko, Luba Kuzma, Jim McMahon, Mary Brown, Donna Dobrowolsky, Raymond A., Helen Pawluk, Orysia Yoder, Denis Nolan and all in need of our prayers.

СОФІЯ ТА ЇЇ ТРИ ДОЧКИ: ВІРА, НАДІЯ ТА ЛЮБОВ



17 ВЕРЕСНЯ

Ці святі походили з Італії і боролись за віру близько 126 року, під час правління імператора Адріана. Вірі було дванадцять років, Надії — десять, а Любові — дев'ять; кожну катували, а потім обезголовили, від старшої до молодшої. Їхня мати Софія оплакувала їх на могилі три дні, де також мирно заснула; завдяки її мужньому витривалості перед стражданнями дочок, її також зараховують до мучениць. Ім'я Софія в грецькій мові означає «мудрість»; що стосується імен її дочок, Віра, Надія та Любов (Благодаті), вони є Пістис, Елпис і Агапе в грецькій мові, і Віра, Надія та Любов по українськи.

Контакіон мучениць Софії, Пісти, Елпіс та Агапи. Адже Віра, Надія та Любов були справжніми священними гілками шанованої Софії, ім'я якої означає мудрість, тому що вони благодаттю показали всім людям, що грецька мудрість є безумством, і в змаганні вони довели, що є переможцями; тому вони отримали корону, що ніколи не зникне від Христа Бога, Господа всіх.

SOPHIA & HER THREE DAUGHTERS: FAITH, HOPE, AND LOVE

September 17

These Saints were from Italy and contested for the Faith about the year 126, during the reign of the Emperor Hadrian. Faith was twelve years old, Hope, ten, and Love, nine; each was tormented and then beheaded, from the eldest to the youngest. Their mother Sophia mourned at their grave for three days, where she also fell asleep in peace; because of her courageous endurance in the face of her daughters' sufferings, she is also counted a martyr. The name Sophia means "wisdom" in Greek; as for her daughters' names, Faith, Hope, and Love (Charity), they are Pistis, Elpis, and Agape in Greek, and Vera, Nadiya, and Lubov in Ukrainian Kontakion of Martyrs Faith, Hope and Love

Since Faith and Hope and Love were in truth sacred branches of ven'rable Sophia, the namesake of wisdom by grace they have shown all men that Greek wisdom is foolishness, and in contest they proved to be prizewinning victors; wherefore, they received a crown that never shall perish from Christ God, the Lord of all.

POPE: CHURCH NEEDS TO PROMOTE GREATER STUDY, UNDERSTANDING OF MARY

VATICAN CITY (CNS) -- The Catholic Church needs the theological study and model of Mary, Pope Leo XIV said, calling for a great promotion of Mariology in parishes, religious life and educational centers.

Mary, the mother of Jesus, "never ceases to open doors, build bridges, break down walls and help humanity to live in peace and in the harmony of diversity," he said Sept. 6 during an audience with some 600 scholars attending a conference on Mariology.

The Pontifical International Marian Academy organized the 26th International Mariological Marian Congress in Rome Sept. 3-6, discussing the theme, "Jubilee and Synodality: A Church with a Marian Face and Practice." Participants included Orthodox, Protestant and Muslim scholars.

In his address, Pope Leo underlined the pontifical academy's importance as being "a forum for thought, spirituality and dialogue, tasked with coordinating the studies and scholars of Mariology, in the service of a genuine and fruitful" Marian piety.

"The Virgin Mary, mother of the church, teaches us to be the holy people of God," he said.

"Mary is always ready to respond by first listening to the Word," he said.

He highlighted St. Augustine's warning against praying to Mary to hear what one wants by quoting the saint: "All consult you about what they want, but they do not always hear the answer they want. Your most faithful servant is the one who does not seek to hear from you what he wants, but rather to want what he hears from you."

Mary is a "synodal" woman, he said, because she is "fully and maternally engaged in the action of the Holy Spirit, who summons those who previously believed they had reasons to remain divided due to mutual distrust and even enmity as brothers and sisters."

"A church with a Marian heart always better preserves and understands the hierarchy of truths of faith, integrating mind and heart, body and soul, universal and local, person and community, humanity and cosmos," Pope Leo said.

"It is a church that does not shy away from asking herself, others and God uncomfortable questions -- 'How shall this be?' -- and to walk the demanding paths of faith and love," he said.

"A Marian piety and practice oriented toward the service of hope and consolation frees us from fatalism, superficiality and fundamentalism; it takes all human realities seriously, starting with the least and the discarded; it contributes to giving voice and dignity to those who are sacrificed on the altars of ancient and new idols," he said.

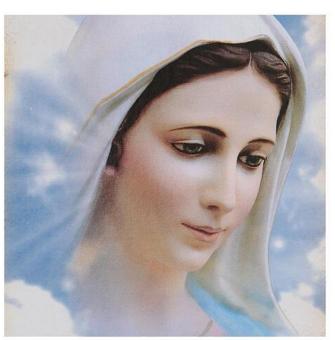
"Since the vocation of the mother of the Lord is understood as the vocation of the church," he said, "Marian theology has the task of cultivating in all the people of God, first of all, a willingness to 'start afresh' with God, his Word and the needs of our neighbor, with humility and courage."

"It must also cultivate the desire to walk toward the unity that flows from the Trinity, in order to bear witness to the world, to the beauty of faith, the fruitfulness of love and the prophecy of hope that does not disappoint," he added.

"Contemplating the mystery of God and history of Mary's inner gaze protects us from the distortions of propaganda, ideology and unhealthy information, which can never speak a disarmed and disarming word, and opens us to divine gratuitousness, which alone makes it possible for people, populations and cultures to walk together in peace," the pope said. "This is why the church needs Mariology," he said. "It should be considered and promoted in academic centers, shrines and parish communities, associations and movements, institutes of consecrated life, as well as in places where contemporary cultures are forged, valuing the limitless inspiration offered by art, music and literature."

OUR LADY OF MEDJUGORJE, QUEEN OF PEACE

"Medjugorje is the spiritual center of the world"



Dear Family of Mary!

The Gospel for September 11 in the Roman Catholic Church is one to remember. Jesus not only spoke these words but He lived them. Help us, Lord, to do the same!!!

Luke 6:27 - 38

"But I say to you that hear, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. To him who strikes you on the cheek, offer the other also; and from him who takes away your coat do not withhold even your shirt. "Give to every one who begs from you; and of him who takes away your goods do not ask them again. And as you wish that men would do to you, do so to them. "If you love those who love you, what credit is that to you? For even sinners love those who love

them. And if you do good to those who do good to you, what credit is that to you? For even sinners do the same. "And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. "But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for he is kind to the ungrateful and the selfish. "Be merciful, even as your Father is merciful. "Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; give, and it will be given to you; good measure, pressed down, shaken together, running over, will be put into your lap. "For the measure you give will be the measure you get back."

Our Lady gave us a beautiful message that echoes Jesus' words: **February 2, 2013** "Dear children, love is bringing me to you - the love which I desire to teach you also - real love; the love which my Son showed you when He died on the Cross out of love for you; the love which is always ready to forgive and to ask for forgiveness. How great is your love? My motherly heart is sorrowful as it searches for love in your hearts. You are not ready to submit your will to God's will out of love.

You cannot help me to help those who have not come to know God's love to come to know it, because you do not have real love. Consecrate your hearts to me and I will lead you. I will teach you to forgive, to love your enemies and to live according to my Son. Do not be afraid for yourselves. In afflictions my Son does not forget those who love. I will be beside you. I will implore the Heavenly Father for the light of eternal truth and love to illuminate you. Pray for your shepherds so that through your fasting and prayer they can lead you in love. Thank you."

In Jesus, Mary and Joseph, Cathy Nolan Mary <u>TV.TV</u>

ПРИГАДКА УСІМ ПАРАФІЯНАМ

Щоб гідно прийняти Святі Тайни парафіянин повинен жити за правилами віри та серйозно приготовитися. Віддані парафіяни є ті котрі:

- В неділі й свята беруть участь в Святій Літургії
- 2 Жертвують час, таланти і матеріально підтримують парафію
- 3 Вписалися до парафії
- 4 Знають загальні правди й молитви нашої віри

A REMINDER TO ALL PARISHIONERS

Reception of the Sacraments requires the committed practice of the faith and serious preparation. Committed parishioners are those who:

- **1.** Attend Divine Liturgy on Sunday's and Feast Days
- **2.** Give of their time, talents and financial resources
- **3.** Have enrolled in the parish
- 4. Know and understand the basic prayer and tenets of our faith.