

**IMMACULATE CONCEPTION UKRAINIAN CATHOLIC CHURCH
ПАРАФІЯ НЕПОРОЧНОГО ЗАЧАТТЯ ПРЕЧИСТОЇ ДІВИ МАРІЇ**

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**НЕДІЛЯ ОТЦІВ ЇХ БОЖИХ ВСЕЛЕНСЬКИХ СОБОРІВ
13 ЛИПНЯ, 2025**

**ГЛАВА УГКЦ У 177-Й ТИЖДЕНЬ ВІЙНИ: Я ПОДЯКУВАВ ПАПІ
ЛЕВУ, ЩО ПЕТРОВА СКЕЛЯ НЕПОХИТНО СТОІТЬ
З УКРАЇНОЮ**

Те, що ми бачимо сьогодні, — тільки передвісники ран, які у свою сім'ю принесуть зранені чоловіки, жінки та діти. Про це сказав Отець і Глава Української Греко-Католицької Церкви Блаженніший Святослав у 177-й тиждень повномасштабної війни рф проти України, яка щодня пожинає нові й нові жертви.



Цей тиждень знову став тижнем великого болю, відзначає Блаженніший Святослав, великих злочинів рф проти українського народу.

«Багато різних міжнародних організацій та інституцій засвідчує, що рф застосовує хімічну зброю проти України й обстрілює наші міста та села касетними боєприпасами. Ворог начиняє свої дрони термобаричними засобами, які спричиняють величезні

лиха й пожежі, підпалюючи домівки мирних громадян України, — сказав він і додав: — Найбільш варварськими є удари по каретах медичної допомоги».

Глава Церкви подякував Господу Богові та Збройним силам України за те, що Україна стоїть, Україна бореться, Україна молиться!

Цей тиждень, зокрема для єпископів нашої Церкви, за словами духовного лідера, увійде в історію як синодальний у вічному місті Римі.

(продовження на ст. 3)

SUNDAY OF THE FATHERS OF THE 6 ECUMENICAL COUNCILS

JULY 13, 2025

ПОРЯДОК БОГОСЛУЖЕНЬ (14го до 27го липня, 2025) ORDER OF SERVICES (July 14th to 27th, 2025)

Понеділок – Mon. 14	8:00 A.M.	Intentions of Mothers in Prayer
Вівторок – Tues. 15	8:00 A.M.	Sanctification of clergy
Середа – Wed. 16	8:00 A.M.	Healing of the sick
	7:00 P.M.	+Hryhoriy Lozynskyj, Adrian Komarynsky – Luba Lukomkskyj
		Intentions of Mothers in Prayer
Четвер – Thurs. 17	8:00 A.M.	Samorajski family - family
П'ятниця - Fri. 18	8:00 A.M.	Special Intention
Субота – Sat. 19	9:00 A.M.	+Volodymyr Basiourski (P) – Vitali Basiourski
		Peace in Ukraine
		Special Intention
Неділя – Sunday 20	8:00 A.M.	Mary Dahl
	9:45 A.M.	parishioners
	11:30 A.M.	Mothers in Prayer
	6:00 P.M.	Intentions of the Mother of God
Понеділок – Mon. 21	8:00 A.M.	Intentions of Mothers in Prayer
Вівторок – Tues. 22	8:00 A.M.	Samorajski family – family
		Mykhailo & Marianna Babiy (wedd. anniv.) – Luba Lukomskyj
Середа – Wed. 23	8:00 A.M.	+Petro Nishko – Ludwin family
	7:00 P.M.	Special Intention
Четвер – Thurs. 24	8:00 A.M.	Hania Guralchuk – Vitali Basiourski
		Hania Guralchuk – Luba Lukomskyj
П'ятниця - Fri. 25	ДЕНЬ МОЛИТВИ / DAY OF PRAYER	
	8:00 A.M.	Sanctification of clergy
	7:00 P.M.	Moleben
Субота – Sat. 26	9:00 A.M.	Intentions of the Mother of God
		Sanctification of clergy
		Peace in Ukraine
Неділя – Sunday 27	8:00 A.M.	In reparation for sins of clergy
	9:45 A.M.	for our parishioners
	11:30 A.M.	Mothers in Prayer
	6:00 P.M.	Intentions of the Mother of God

ВАШ ДАР БОГОВІ ТА ПАРАФІЇ – YOUR GIFT TO GOD & PARISH

June 22 / 22 червня – \$4,069.00
 Будівельний Фонд / Building Fund (101 Michigan) - \$2,306.00
 Кава і вареники/ Coffee and varenyky - \$933.00
Жертви на Іконографію / Donations for Iconography (to date) : \$47,217.00
 July 6 / 6 липня – \$4,442.00
 Всі Святі України / All Saints of Ukraine - \$303.00
 Матір Божа Несутанної Помочі Our Lady of Perpetual Help - \$490.00
 Будівельний Фонд / Building Fund - \$3,136.00
 Кава і вареники/ Coffee and varenyky - \$735.00
Жертви на Іконографію / Donations for Iconography (to date) : \$47,557.00
Donations can be made on the website or by Zelle ICPALATINE@GMAIL.COM

(продовження з ст. 1)

Владик Синоду на своїй аудієнції прийняв Папа Лев XIV. Найпершим його бажанням була молитва — попросив заспівати «Отче наш» українською мовою. Папа зазначив, що нелегко до єпископів України говорити про надію, коли ворог щодня намагається її у нас вкрасти. Але ця надія є, і вона в нас та між нами, а її джерелом є Господь Бог наш Ісус Христос.

Звертаючись до Святішого Отця, Глава УГКЦ зазначив, що джерелом сили й стійкості української Церкви й українського народу було повне й видиме сопричастя Київської Церкви з наступником апостола Петра. Бо в найбуремніші моменти нашої історії ми завжди могли опертися на Петрову скелю. І те, що Синод мав можливість живої зустрічі з Папою, було видимим знаком цього сопричастя, цієї єдності.

Головна тема Синоду Єпископів УГКЦ у Римі — душпастирство сім'ї. «Ми констатували велику драму нашої сім'ї, — сім'ї, яка сьогодні перебуває під великою атакою з різних сторін. Війна спричиняє відокремлення чоловіка від жінки і дітей. Війна виганяє сім'ю з її домівки. Сім'я терпить драму життя в дистанції один від одного. Багато владик засвідчило, що за останній рік кількість похоронів у їхніх єпархіях утричі перевищив кількість хрестин... Саме тому сім'я сьогодні потребує окремої уваги й захисту. Мати-Церква вже сьогодні думає про те, як підтримати наші подружжя», — сказав духовний лідер.

Глава Церкви подякував усім священнослужителям і сім'ям, які борються за сімейне щастя.

Департамент інформації УГКЦ

ПРОСИМО МОЛИТИСЯ ЗА: о. Андрія Чировського, о.Френка і Сузан Авант, о.Богдана, о. Михайла Кузьму, о. Стефана Арабаджиса, Василя Наняка, Дебі Плішку, Любу Чорну, Любу Лукомську, Євгенію Яхнів, Джекі Мишкіевич, Анну Назар, Левка Сенечка, Любу Кузьму, Джим МекМен, Мирона Добровольського, Марію Бравн, Дану Добровольську, Реймонд А., Оксана Кузьма, Дениха Нолан і за всіх недужих.

PLEASE PRAY FOR: Fr. Andriy Chirovsky, Fr. Frank & Susan Avant, Fr. Bohdan, Fr. Mykhailo Kuzma, Fr. Stephen Arabadjis, Wasyl Naniak, Debbie Plishka, Luba Chorney, Luba Lukomskyj, Betty Jachniw, Jackie Myshkiewicz, Anna Nazar, Leo Senechko, Luba Kuzma, Jim McMahon, Myron Dobrowolsky, Mary Brown, Donna Dobrowolsky, Raymond A., Oksana Kuzma, Denis Nolan and all in need of our prayers.

HELP US TO REACH SINNERS

Meditation: Tell sinners that no one shall escape My Hand; if they run away from My Merciful Heart, they will fall into My Just Hands. Tell sinners that I am always waiting for them, that I listen intently to the beating of their heart ... when will it beat for Me? Write, that I am speaking to them through their remorse of conscience, through their failures and sufferings, through thunderstorms, through the voice of the Church. And if they bring all My graces to naught, I begin to be angry with them, leaving them alone and giving them what they want (*Diary*, 1728). During Vespers, I heard these words: **My daughter, I want to repose in your heart, because many souls have thrown Me out of their hearts today. I have experienced sorrow unto death.** I tried to comfort the Lord, by offering Him my love a thousand times over. I felt, within my soul, a great disgust for sin (*Diary*, 866).

My Prayer Response: Lord Jesus, since no one can escape Your hand, teach us and help us to reach sinners with the good news of Your hand of mercy rather than Your hand of justice. Help us to reach the world desperately in need of Your mercy.

THE DAY HEAVEN SHOOK THE EARTH: REVISITING FATIMA'S FIERCEST MESSAGE

July 12, 2025

It was a blazing day in the Portuguese countryside—July 13, 1917—when three peasant children witnessed something that would ripple across the century like a theological tremor—make that a major earthquake.

Tectonic plates—supernatural ones—had shifted.

What they saw that afternoon near Fatima would convert thousands, unnerve millions, and plant a flag of spiritual urgency in the middle of the 20th century.

This weekend marks the 108th anniversary of the most sobering and controversial Marian apparition ever recorded. While the devotion to Our Lady of Fatima is now woven into Catholic piety, the raw power of that particular July encounter still startles—even now, in a world numb to warning signs.

That day, the Virgin Mary did not appear as a gentle maternal figure. She came instead as a prophetess of fire, speaking not in soft consolations but in stark truths. She showed the children a vision of hell—a sea of fire filled with lost souls, shrieking in agony. The effect was immediate. One child, Jacinta Marto, reportedly changed overnight from carefree girl to penitent soul, noted Aleteaia.



An encounter unfolded in the hills outside a quiet village in Portugal that has echoed across the Catholic world ever since. On July 13, 1917, three shepherd children in Fatima claimed to witness something so

staggering, it would realign the Church's relationship with sin, war, and modernity itself.

They were peasants—Lucia dos Santos, age 10, and her younger cousins Francisco and Jacinta Marto, 9 and 7—children with no education beyond their catechism. What they reported that day was not the comforting image of a serene Virgin Mary offering soft-spoken words of grace. What they saw was terrifying: a vision of hell, fire, and condemned souls, delivered by a motherly figure whose tone was anything but gentle.

And yet, that moment in 1917 was not chaos—it was a warning.

A Vision That Shook the Earth

It was the third of six reported apparitions of the Virgin Mary, and it would become the most controversial. Standing on the same scrubby pastureland where sheep grazed and villagers toiled, the children claimed that Mary not only showed them a vision of eternal damnation but also offered a chilling prophecy: the First World War would end,

but a far worse one would follow unless humanity repented. And that, they said, was only part of the message.

What made this different from the kind of supernatural folklore that populates rural legends the world over? For one, the ripple effects were immediate. Thousands began to gather at the apparition site. Conversions spiked. Clergy responded with a mixture of caution and awe. And most strikingly, events foretold in the apparition—most notably the rise of communism in Russia and the outbreak of World War II—would soon become history.

For some, it confirmed the presence of the divine. For others, it was religious manipulation, medieval imagery dressed up in 20th-century anxiety. Either way, Fatima had entered the bloodstream of global Catholic consciousness.

Religion's Hard Reset

The central image of July 13 was hell—what Lucia later described as “a sea of fire” filled with demons and souls in agony. In a Church that had, even by 1917, begun to shift away from fire-and-brimstone preaching, Fatima was a course correction—a theological jolt back to basics. The message was clear: hell is real, sin has consequences, and grace is not automatic.

The Virgin's call, according to the children, was for repentance, prayer—especially the Rosary—and a return to moral seriousness. In a world that now views such claims with skepticism or discomfort, Fatima's message lands like an uninvited truth bomb.

The Politics of Prophecy

But Fatima was never just about personal salvation. It was political. The Virgin warned that if Russia were not “consecrated” to her Immaculate Heart, it would “spread its errors” throughout the world. Within months, the Bolsheviks seized power. What followed was a century marked by totalitarianism, atheistic regimes, and mass persecution of Christians.

Popes, including John Paul II, Benedict XVI, and Francis—no doubt also Leo XIV—took the warnings seriously. John Paul would later credit Our Lady of Fatima with saving his life after a 1981 assassination attempt—an attack that occurred, strikingly, on May 13, the anniversary of the first apparition.

For critics, Fatima was a geopolitical projection wrapped in spiritual garb. But for the faithful, it was divine foresight—an urgent call to arms in the spiritual war beneath the political headlines.

Martyrdom, Not Glory

Also on July 13, the children reportedly saw a vision of a suffering Pope “killed by a group of soldiers,” a scene of martyrdom not draped in glory but soaked in sorrow. It was a grim portrait of sacrifice, one that upended sanitized notions of sainthood and presented it instead as agony endured for truth.

This is perhaps Fatima's most bracing contribution: it stripped faith of sentimentality. It made religion real again—dangerous, disruptive, and undeniably serious.

A Message for Now

In 2025, the world is once again at a crossroads. War looms in multiple theaters, moral clarity is elusive, and trust in institutions—religious and secular—is fraying. Fatima's message from 108 years ago may feel like a relic from a superstitious age. But its core plea—return to God, repent, and pray—is uncannily timely.

As pilgrims gather once more this weekend in Fatima's now-iconic Cova da Iria, candles will be lit, rosaries prayed, and silence observed. But beneath the pageantry lies a memory that refuses to fade—a moment when, for a few minutes on a July afternoon, heaven showed itself not as an escape from reality, but as its most urgent confrontation.

OUR LADY OF MEDJUGORJE, QUEEN OF PEACE

"Medjugorje is the spiritual center of the world"

The name which is above every name...



The Call to Eternity

Dear Family of Mary!

The picture is of the apparition to Marija on June 21, 2025, early in the morning on Apparition Hill with thousands of pilgrims present. Our Lady came to Marija and to all the people present there (even through the internet), bringing eternity with her from Heaven. You can feel the power of the presence of Heaven meeting our temporal world during the apparition. Eternity is real, and it is our future. It is our hope!

Here is a message to meditate upon, to pray over, during this weekend. It is simple, but true. Mother's heart is in it! She is drawing us to eternity. Let her peace flow over you as you pray over her words:

October 2, 2006

"Dear Children!

**I am coming to you in this your time
to direct the call to eternity to you.**

**This is the call of love.
I call you to love
because only through love
will you come to know the
love of God.
Many think that they have
faith in God
and that they know His
laws.
They try to live according
to them;
but they do not do what is
the most important;
they do not love Him.
My children, pray and fast.
This is the way which will
help you
to open yourselves and to
love.**

**Only through the love of God is eternity gained.
I am with you.
I will lead you with the motherly love.
Thank you for having responded."
Our Lady added at the end:
"My children,
priests' hands are the blessed hands of my Son.
Respect them."**



In Jesus, Mary and Joseph!

Cathy Nolan

(c) Mary TV 2025

ПРИГАДКА УСІМ ПАРАФІЯНАМ

Щоб гідно прийняти Святі Тайни парафіянин повинен жити за правилами віри та серйозно приготувитися. Добрі (віддані) парафіяни є ті котрі:

- 1 В неділі й свята беруть участь в Святій Літургії
- 2 Жертвують час, таланти і матеріально підтримують парафію
- 3 Вписалися до парафії
- 4 Знають загальні правди й молитви нашої віри

A REMINDER TO ALL PARISHIONERS

Reception of the Sacraments requires the committed practice of the faith and serious preparation. Committed parishioners are those who:

1. Attend Divine Liturgy on Sunday's and Feast Days
2. Give of their time, talents and financial resources
3. Have enrolled in the parish
4. Know and understand the basic prayer and tenets of our faith