

**IMMACULATE CONCEPTION UKRAINIAN CATHOLIC CHURCH
ПАРАФІЯ НЕПОРОЧНОГО ЗАЧАТТЯ ПРЕЧИСТОЇ ДІВИ МАРІЇ**

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**СЬОМА НЕДІЛЯ ПІСЛЯ П'ЯТДЕСЯТНИЦІ
(МАТІР БОЖА НЕУСТАННОЇ ПОМОЧІ)**

7 ЛИПНЯ, 2024

**«НАМ ПОТРІБНІ СВЯЩЕННИКИ, ЯКІ ПРАЦЮЮТЬ ДЛЯ
ВІРНИХ, А НЕ ПРОСТО ЖИВУТЬ У ЄПАРХІЇ», — ВЛАДИКА
КЕННЕТ НОВАКІВСЬКИЙ ДО СЕМІНАРИСТІВ**



Нам потрібні священники, які працюють для вірних, а не просто живуть у єпархії. Про це заявив правлячий єпископ Української католицької єпархії Пресвятої родини в Лондоні й апостольський візитатор в Ірландії та Північній Ірландії Кеннет Новаківський під час спецкурсу Пасторально-міграційного відділу УГКЦ з місійного служіння, що відбувся у Зарваниці.

З семінаристами владика Кеннет поділився історією своєї родини. Його пращури сто років тому емігрували до Канади. Єпископ

вже є представником четвертого покоління українців у Канаді. Після виходу УГКЦ із підпілля він приїхав в Україну разом з Блаженнішим Мирославом Іваном Любачівським. Про це зазначила пресслужба Серетаріату Синоду Єпископів УГКЦ.

«Знання мови і культури у країні проживання — два перші необхідні вміння для священника, щоб розуміти тих, кому він служить», — наголосив владика Кеннет.

(продовження на ст. 3)

7TH SUNDAY AFTER PENTECOST
(OUR LADY OF PERPETUAL HELP)
JULY 7, 2024

ПОРЯДОК БОГОСЛЖЕНЬ (1го до 7го липня, 2024)
ORDER OF SERVICES (July 1st to 7th, 2024)

Понеділок – Mon. 8	8:00 A.M.	Sanctification of clergy
Вівторок – Tues. 9	8:00 A.M.	Special Intention
Середа – Wed. 10	8:00 A.M.	+Rev. Stephan Kuzma & Lewko Lukomskyj – Luba Lukomskyj
	7:00 P.M.	Special Intention
Четвер – Thurs. 11	8:00 A.M.	+Ivan Maksymchuk (P) – Parania Maksymchuk Colby, Hope, Caden – Luba Lukomskyl
П'ятниця – Fri. 12	8:00 P.M.	+Fr. Mykhailo Melnyk +Fred Fiedler
Субота – Sat. 13	9:00 A.M.	Ron & Cheryl Andres – family Special Intention Sanctification of clergy
Неділя – Sun. 14	8:00 A.M.	parishioners
	9:45 A.M.	Sanctification of clergy
	11:30 A.M.	Mothers in Prayer

ВАШ ДАР БОГОВІ ТА ПАРАФІЇ – YOUR GIFT TO GOD & PARISH

June 30 / 30 червня – \$4,164.00

Additional Church Obligations / Додаткові Парафіяльні Потреби) - \$2,145.00

Будівельний Фонд / Building Fund - \$411.00

Кава і вареники / Coffee & varenyky – \$1,118.00

Donations can be made on the website or by Zelle [email:icukrainianchurchpalatine@gmail.com](mailto:icukrainianchurchpalatine@gmail.com)

GIVE US GRATEFUL HEARTS

Meditation: On a certain occasion, the Lord said to me, **I am more deeply wounded by the small imperfections of chosen souls than by the sins of those living in the world.** It made me very sad that chosen souls make Jesus suffer, and Jesus told me, **These little imperfections are not all. I will reveal to you a secret of My Heart: what I suffer from chosen souls. Ingratitude in return for so many graces is My Heart's constant food, on the part of [such] a chosen soul. Their love is lukewarm, and My Heart cannot bear it; these souls force Me to reject them** (*Diary, 580*).

My Prayer Response: Lord Jesus, forgive the imperfections, the ingratitude, and lukewarm love of souls You have chosen! I beg You have mercy on them and all of us sinners — and bring us to repentance so that we may not continue to make You suffer.

(продовження з ст. 1)

Варто додати, що візит владики Кеннета на спецкурс відбувся 29 червня, у день свята Верховних апостолів Петра і Павла. Тож учасники спецкурсу ПМВ спільно помолились святкову Літургію. Богослужіння очолив владика Кеннет Новаківський.

Цьогоріч XIII спецкурс з місійного служіння для семінаристів передостаннього року навчання Пасторально-міграційний відділ УГКЦ проводив у Марійському духовному центрі «Зарваниця». У заході взяли участь понад 80 вихованців 5 духовних семінарій УГКЦ: Київської, Дрогобицької, Івано-Франківської, Львівської і Тернопільської.

Департамент інформації УГКЦ

ПРОСИМО МОЛИТИСЯ ЗА: о. Андрія Чировського, о.Френка і Сузан Авант, о.Богдана, о. Михайла Кузьму, Миколу Гнатиска, Василя Наняка, Мирона і Лесю Куропась, Дебі Плішку, Мардж Матвіїв, Любу Чорну, Любу Лукомську, Євгенію Яхнів, Джекі Мишкіевич, Анну Назар, Келвина Макмена, Наталію Лісову, Левка Сенечка, Любу Кузьму, Джим МекМен, Мирона Добровольського, Марію Пшола, Кристин Гайардо, Марію Бравн, Марія Сейерз, Анну Антонюк, Дану Добровольську, Андрія Куропася і за всіх недужих.

PLEASE PRAY FOR: Fr. Andriy Chirovsky, Fr. Frank & Susan Avant, Fr. Bohdan, Fr. Mykhailo Kuzma, Mykola Hnatysko, Wasyl Naniak, Myron & Lesia Kuropas, Debbie Plishka, Marge Matviuw, Luba Chorney, Luba Lukomskyj, Betty Jachniw, Jackie Myshkiewicz, Anna Nazar, Calvin McMahan, Nataliya Lisova, Leo Senechko, Luba Kuzma, Jim McMahan, Myron Dobrowolsky, Maria Pszczola, Kristin Gajardo, Mary Brown, Mary Sayers, Anna Antoniuk, Donna Dobrowolsky, Andrew Kuropas and all in need of our prayers.

ОГОЛОШЕННЯ

1. Молимося що тижня за духовенство нашої Епархії. В особливий спосіб молимся цього тижня за отця Сергія Ковальчука.
2. Свято-Миколаївська епархія 7 квітня розпочало наше щорічне епархіальне звернення «Поділіться 2024», і ми розраховуємо на вашу підтримку, щоб допомогти нашій епархії в усіх її потребах.
3. Дорогі наші жінки ! Запрошуємо вас на презентацію курсу 20-го липня на нашій парафії о 6 рт.

ANNOUNCEMENT

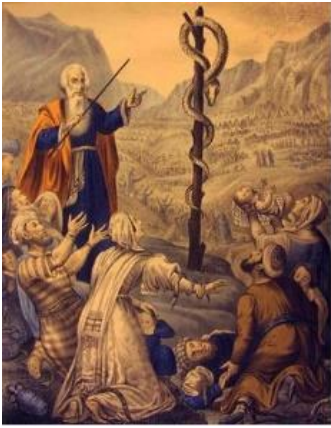
1. We pray weekly for the priests of our Eparchy. This week let us pray in a special way for Fr. Serhiy Kovalchuk.
2. St. Nicholas Eparchy has launched our Annual Eparchial Appeal "Share 2024" on, and we are counting on your support to aid our Eparchy in all its needs.
3. As you leave church please be generous in supporting the Revised Soldiers of Ukraine.
4. This Thursday is Independence Day. Divine Liturgy will be celebrated at 9AM.
5. This upcoming Friday is the 1st Friday of the month. Divine Liturgies will be celebrated at 8AM and 7PM

THAT STRANGE SYMBOL

There are plenty of good Christian doctors and pharmacists out there, and there is no question that a large majority of people depends or will depend on them. Thank God for the many honorable doctors out there.

And nurses?

Many of them seem worthy of beatification, not to mention the attendants who work for nearly minimum wage in nursing homes. Saints. And how about all the Catholic hospitals? Did you know that no other hospital group is bigger?



But there also is no question of tremendous gouging in the field of medicine, from the prices for drugs (a common prescribed blood thinner costs more than six hundred dollars for ninety days, and another, a prescription gene

therapy used to treat children less than two years old with spinal muscular atrophy, costs \$2,125,000 a year) to simple surgical procedures. Simply put, in the U.S. it has become big business. The price for a vial of insulin can range from \$30 to \$40 in Europe, while in the U.S., it might be priced over \$300. Asthma inhalers like albuterol can cost around \$20 to \$50 in European countries but may cost over \$250 in the U.S. without insurance. Drugs like atorvastatin (Lipitor), used for lowering cholesterol, can be five times more expensive in the United States.

In the U.S., a visit to a general practitioner ranges in cost from \$100 to over \$250 for those without insurance. Specialist consultations generally range from \$200 to \$500 or more without insurance (while in many European countries with universal healthcare systems, visits to general practitioners are either free or require a nominal fee, typically under \$30). And hospitals?

A single day in one can range from \$2,000 to over \$4,000 (depending on the state and the hospital). More intensive care or surgeries can push the daily costs much higher.

Now, countless lives are saved or extended as a result of the sophisticated medical care. The question is whether it is a business or a profession, and the question is where some of the less admirable aspects of modern medical care originate (spiritually).

In this regard are the symbols, which at the least are a curiosity.

The American Medical Association (AMA) logo is a single snake coiled around a slanted straight line, similar to a spring. It's based on the staff of Asclepius, which dates back to ancient times and represents the Greek god of healing—the staff symbolizing medicine and healing, while the snake shedding its skin represents renewal.

The symbol also appears in the Bible, where Moses is instructed to erect a brass pole with a serpent to heal the Israelites of snake bites.

Those who looked upon the staff (with tamed serpents under its control) were thought to get healed.



There is also the highly similar "caduceus" (as it is called when there are two snakes). This was the magic wand carried by Hermes (the Romans knew him as Mercury), and was once a symbol for the A.M.A. and is still in wide use in various other fields.

To understand the association of the winged caduceus and the healing arts, one must consider two early forms of worship—adoration of serpents and of the sun. Serpent and sun worship are found to be universally

associated. The serpent was worshipped as a symbol of life and regenerative power by primitive humans, who also associated sunshine with the blessings of life and health. The establishment of the seat of serpent worship in northern Egypt, in the dominion of the sun god Ra, led to the association of the sun and the serpent.

Although the caduceus (again, two snakes, not one) had a non-medical origin, during the late Middle Ages and the Renaissance it started to be associated with the healing professions as an emblem of alchemy and, later, pharmacy. The source of this correlation appears to be the *Hermetica* manuscripts, a collection of texts on philosophy, astrology, alchemy, magic, and medicine. As Wikipedia informs us, "It is relatively common, especially in the United States, to find the caduceus, with its two snakes and wings, misused as a symbol of medicine instead of the **Rod of Asclepius**, with only a single snake. This usage was popularized by the adoption of the caduceus as its insignia by the **U.S. Army Medical Corps** in 1902 at the insistence of a single officer (though there are conflicting claims as to whether this was Capt. Frederick P. Reynolds or Col. John R. van Hoff)."

The long-standing historical association of the caduceus with commerce has engendered significant criticism of its use in medicine. Medical professionals argue that the Rod of Asclepius better represents the field of medicine.



Suggestion: the best symbol would be this **one**:

Curious when it comes to healing are also aspects of the pharmaceutical industry. The word "pharmaceutical" has its origins in the mixing of various magical herbs known as *pharmakeia*, a staple of European occultism. "Pharmakeia" appears

in **Galatians 5:20** and **Revelation 18:23** and variations of it appear in **Revelation 9:21**, **Revelation 21:8**, and **Revelation 22:15**. These are typically translated into English as "sorcery," "witchcraft," or "sorcerer." Ancient Greek uses of *pharmakeia* closely mirror the generic modern English word *drugs*; the same Greek root word produced English terms such as *pharmacy* and *pharmacist*.

A bit pagan, one might say (as too much healing is now in secularly monetized hands).

Because of the link between alchemy and pharmacy, and the use of mercury in pharmaceutical preparation, from the 16th century on, the caduceus started to appear as a symbol linked to healing, and it can also be found occasionally as printers' marks in frontispieces of pharmaceutical publications, says the **Science Museum Group**.

[Footnote: the issue of the symbols arose again for us when two social-media videos circulated, depicting alleged near-death experiences and including visions of the symbol at the doorway to hell. Years ago, we carried the testimony of a Chicago physician named Theodore M. Homa who, during his brush with death, saw the desperate state of his profession—how so many doctors had like himself become entrepreneurs instead of true caregivers—and how they shuffled patients in and out without tending to their fundamental needs, dashing off a prescription instead of counseling them on behavioral changes and even spirituality. "I saw the materialism," he said, "how too many are focused only on their careers and their retirement." How patients had become numbers. "I didn't care enough," he said, and this, he warned, is "deadly" to the physician's soul. Doctors should recognize that Jesus Christ is the Divine Physician: in the end, it is He alone Who authentically heals. We also once carried the account of a surgeon from India who said he was cast into hell for turning his calling into a business.

It hardly means the medical profession is evil, nor even that it's related to those near-death visions. For as we see above, the two snakes around the staff have meant various things to various people—some good and healing, some not as good, warlike—but they do inspire a bit of meditation and reflection.

"Lord God, let all our medical professionals be men of God, and may the main motive have nothing to do with money or anything serpentine."]

OUR LADY OF MEDJUGORJE, QUEEN OF PEACE

"Medjugorje is the spiritual center of the world"



Dear Family of Mary!

Here is your homework for the weekend. Let's take time to pray with this message, pondering each phrase, until it's full meaning is opened to us. Our Lady would love to help us! She wants us to comprehend the immeasurable love which gave itself for each one of us!!

November 25, 1991

"Dear Children!

This time also I am inviting you to prayer.

Pray that you might be able to comprehend what God desires to tell you through my presence and through the messages I am giving you.

I desire to draw you ever closer to Jesus and to His wounded heart that you might be able to comprehend the

immeasurable love which gave itself for each one of you.

Therefore, dear children, pray, that from your heart would flow a fountain of love to every person both to the one who hates you and to the one who despises you.

That way you will be able through Jesus' love to overcome all the misery for those who do not know Jesus.

I am with you and I love you with the immeasurable love of Jesus.

Thank you for all your sacrifices and prayers. Pray so I might be able to help you still more. Your prayers are necessary to me. Thank you for having responded to my call."

In Jesus, Mary and Joseph,

Cathy Nolan (c)

Mary TV. TV

ПРИГАДУЄМО УСІМ ПАРАФІЯНАМ

Щоб гідно приймати Святі Тайни парафіянин повинен жити за правилами віри та

серйозно підготувитися. Добрі (віддані) парафіяни є ті котрі:

- 1 В неділі й свята беруть участь в Святій Літургії
- 2 Жертвують час, таланти і матеріально підтримують парафію
- 3 Записані до парафії
- 4 Знають загальні правди й молитви нашої віри

A REMINDER TO ALL PARISHIONERS

Reception of the Sacraments requires the committed practice of the faith and serious preparation. Committed parishioners are those who:

1. Attend Divine Liturgy on Sunday's and Feast Days
2. Give of their time, talents and financial resources
3. Have enrolled in the parish
4. Know and understand the basic prayer and tenets of our faith