

**IMMACULATE CONCEPTION UKRAINIAN CATHOLIC CHURCH
ПАРАФІЯ НЕПОРОЧНОГО ЗАЧАТТЯ ПРЕЧИСТОЇ ДІВИ МАРІЇ**

116 East Illinois Avenue

PALATINE, ILLINOIS 60067-7116

ПАРОХ - FR. MYKHAILO KUZMA – PASTOR

(847) 991-0820 e-mail: frmykhailo@att.net

СОТРУДНИК – FR. YAROSLAV MENDYUK – ASSOCIATE PASTOR

(224) 801-1907 e-mail: ymendyuk@gmail.com

FR. ANDRII KUZNIAK

(312) 614-9225

Web page: icshrine.org

Facebook: Immaculate Conception Ukrainian Catholic Church-Palatine

YouTube: Immaculate Conception Ukrainian Church-Palatine

**ТРЕТА НЕДІЛЯ ПІСЛЯ П'ЯТДЕСЯТНИЦІ
9 ЧЕРВНЯ, 2024**

**НАРОДИ ПРАГНУТЬ МИРУ, - ПАПА УЧАСНИКАМ
ВІДЗНАЧЕННЯ 80-РІЧЧЯ ВИСАДКИ В НОРМАНДІЇ**



Папа Франциск звернувся з посланням до учасників пропам'ятних заходів з нагоди 80-річчя висадки в Нормандії.

Про це повідомляють [Новини Ватикану](#). «Ми бережемо в пам'яті спогад про ті колосальні й вражаючі колективні та військові зусилля, докладені для того, щоб здобути повернення до свободи. І також думаємо про ціну, заплачену за ці зусилля: ті величезні кладовища, на яких рядами стоять тисячі могил солдатів – здебільшого зовсім молодих, а чимало прибулих здалеку – які героїчно віддали

своє життя, уможлививши таким чином завершення Другої світової війни та відновлення миру», – пише Папа Франциск у посланні.

Напередодні річниці, ввечері, 5 червня 2024 р., в катедральному соборі Байо відбулася екуменічна молитва за участі католицьких єпископів з Франції, країн-союзників і Німеччини, разом з представниками англіканської, православних і протестантських Церков, у якій також взяли участь ветерани. Понтифік пише, що духовно й молитовно єднається з усіма, хто зібрався на це молитовне спогадування.

Ніколи більше

Святіший Отець зазначає, що ці відзначення також нагадують про повністю зруйновані міста, про численні невинні жертви серед цивільного населення, та й загалом, про катастрофу, якою була світова війна.

«Було б марно і лицемірно згадувати про це, не засуджуючи і не відкидаючи остаточно; не повторюючи заклик святого Павла VI, виголошений з трибуни ООН 4 жовтня 1965 року: "Ніколи більше війни!". І якщо протягом кількох десятиліть пам'ять про минулі помилки підтримувала непохитну рішучість зробити все

(продовження на ст. 3)

3RD SUNDAY AFTER PENTECOST

JUNE 9, 2024

ПОРЯДОК БОГОСЛЖЕНЬ (10го до 16го червня, 2024) ORDER OF SERVICES (June 10th to 17th, 2024)

Понеділок – Mon. 10	8:00 A.M.	Special Intention
Вівторок – Tues. 11	8:00 A.M.	Sanctification of clergy
Середа – Wed. 12	8:00 A.M.	Special Intention
	7:00 P.M.	Moleben to Christ Lover of Mankind / Молебень
Четвер – Thurs. 13	ВОЗНЕСІННЯ ГИХ / ASCENSION OF OUR LORD	
	9:00 A.M.	Peace in Ukraine
	7:00 P.M.	Sanctification of clergy
П'ятниця – Fri. 14	8:00 P.M.	+Vera Iwanycky – Luba Lukomskyj Bohdan & Vera Rohowsky – Luba Lukomskyj
	7:00 P.M.	Moleben to Christ Lover of Mankind / Молебень
Субота – Sat. 15	9:00 A.M.	+Yaromyr Bohaniuk (P) – Anna Golash Peace in Ukraine Sanctification of clergy
Неділя – Sun. 16	8:00 A.M.	Peace in Ukraine
	9:45 A.M.	parishioners
	11:30 A.M.	Mothers in Prayer

ВАШ ДАР БОГОВІ ТА ПАРАФІЇ – YOUR GIFT TO GOD & PARISH

June 2 / 2 червня – \$4,105.00

Будівельний Фонд / Building Fund - \$3,270.00

Кава і вареники / Coffee & varenyky – \$775.00

Donations can be made on the website or by Zelle [email:icukrainianchurchpalatine@gmail.com](mailto:icukrainianchurchpalatine@gmail.com)

I GET INGRATITUDE

Meditation: If the priest had not brought Me to you, I would have come Myself under the same species. My daughter, your sufferings of this night obtained the grace of mercy for an immense number of souls (*Diary*, 1459).

In return for My blessings, I get ingratitude. In return for My love, I get forgetfulness and indifference. My Heart cannot bear this (*Diary*, 1537).

My Prayer Response: Lord Jesus, through the intercession of St. Faustina, may her great love for You in the Eucharist and her sufferings for souls be a reparation for me and all souls for our lack of gratitude, forgetfulness, and indifference to Your Love in the Holy Eucharist. Saint Faustina, pray for us that we may worthily receive Holy Communion.

(продовження з ст. 1)

можливе, щоб не допустити нового відкритого світового конфлікту, то з сумом констатую, що сьогодні це вже не так, і що люди мають коротку пам'ять. Нехай це відзначення допоможе нам її відновити!» – пише Папа, зазначаючи, що викликає занепокоєння той факт, що гіпотеза про можливість загальної війни сьогодні серйозно береться до уваги, а народи помалу «звикають до цієї неприйнятної ймовірності».

«Народи прагнуть миру! Вони хочуть стабільності, безпеки і процвітання, в яких кожен може мирно виконувати свій обов'язок і своє призначення. Руйнувати цей шляхетний порядок речей заради ідеологічних, націоналістичних, економічних амбіцій – важка провина перед людьми і перед історією, гріх перед Богом», – наголошує Глава Католицької Церкви.

Потрійний заклик до молитви

У цьому контексті Святіший Отець пише, що прагне приєднатися до молитви всіх, хто зібрався у катедральному соборі Байо, пропонуючи три молитовні наміри. Першим є молитва за тих, «хто хоче війни, хто розв'язує війни та безглуздо розпалює, підтримує та даремно продовжує, або цинічно наживається на них», щоб Господь Бог «просвітив їхні серця, поставивши перед очима нещастя, які вони викликають». Наголосивши на тому, що хотіти миру – це не боягузтво, а навпаки, вимагає великої мужності, Папа закликає молитися за будівничих миру, щоб вони «протидіючи невблаганній і затятій логіці протистояння, відкривали мирні шляхи зустрічі та діалогу. Щоб вони були невтомно витривалими у своїх намірах і щоб їхні зусилля увінчалися успіхом».

Врешті, Святіший Отець закликає молитися за жертви війн, як війн минулого, так і теперішніх. «Щоб Господь прийняв до Себе всіх, хто загинув у тих жадливих конфліктах, щоб прийшов на допомогу всім, хто сьогодні від них страждає; вбогі і слабкі, люди похилого віку, жінки і діти завжди стають першими жертвами цих трагедій», – нагадує Папа.

ПРОСИМО МОЛИТИСЯ ЗА: о. Андрія Чировського, о.Френка і Сузан Авант, о.Богдана, о. Михайла Кузьму, Миколу Гнатиска, Василя Наняка, Мирона і Лесю Куропась, Дебі Плішку, Мардж Матвіїв, Любу Чорну, Любу Лукомську, Євгенію Яхнів, Джекі Мишкієвич, Анну Назар, Келвина Макмена, Наталію Лісову, Левка Сенечка, Любу Кузьму, Джим МекМен, Мирона Добровольського, Марію Пцола, Кристин Гайардо, Марію Бравн, Марія Сейерз, Анну Антонюк, Дану Добровольську, Андрія Куропася і за всіх недужих.

PLEASE PRAY FOR: Fr. Andriy Chirovsky, Fr. Frank & Susan Avant, Fr. Bohdan, Fr. Mykhailo Kuzma, Mykola Hnatysko, Wasyl Naniak, Myron & Lesia Kuropas, Debbie Plishka, Marge Matviuw, Luba Chorney, Luba Lukomskyj, Betty Jachniw, Jackie Myshkiewicz, Anna Nazar, Calvin McMahan, Nataliya Lisova, Leo Senechko, Luba Kuzma, Jim McMahan, Myron Dobrowolsky, Maria Pszczola, Kristin Gajardo, Mary Brown, Mary Sayers, Anna Antoniuk, Donna Dobrowolsky, Andrew Kuropas and all in need of our prayers.

ОГОЛОШЕННЯ

1. Молимося що тижня за духовенство нашої Епархії. В особливий спосіб молимося цього тижня за отця Данила Кирк.
2. Сьогодні у нас буде збірка на допомогу нашим воїнам при виході із церкви.
3. Просимо усіх на обіди які можна закупити на Фестивалі "Червона Рута".
4. Свято-Миколаївська епархія 7 квітня розпочало наше щорічне епархіальне звернення «Поділіться 2024», і ми розраховуємо на вашу підтримку, щоб допомогти нашій епархії в усіх її потребах.
5. Запрошуємо українську молодь Америки до участі у VI Всеамериканській Молодіжній Прощі, якV а цього року відбудеться під назвою «Молодь між Вірою та розумом» Проща відбудеться 13-16 червня на парафії Покрови Пресвятої Богородиці в м. Парма, в околицях Клівленду за адресою: 6812 Broadview Rd, Parma, OH 44134

ANNOUNCEMENT

1. We pray weekly for the priests of our Eparchy. This week let us pray in a special way for Fr. Daniel Kirk.
2. All are invited to have a good lunch at the Chervona Ruta Festival.
3. St. Nicholas Eparchy has launched our Annual Eparchial Appeal "Share 2024" on, and we are counting on your support to aid our Eparchy in all its needs.
4. The Ukrainian youth of America are invited to participate in the 6th All-American Youth Pilgrimage. This year the topic of the Pilgrimage will be "Youth Between Faith and Reason" The pilgrimage will take place from June 13-16th at the parish of the Intercession of the Most Holy Theotokos in the city of Parma.

IF YOU LOVE ME

Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. Matthew 5:17

There is an obvious tension in the air these days between left and right, liberal and conservative. And it isn't enough for the Catholic to view these things through a purely political lens.

Jesus doesn't fit into our boxes, no matter how we may try to make Him. Traditionally speaking, to conserve, meaning "with service", actually protects, it is a good thing. A liberal usually is one who has been open and who respects the other, at least in the past that's the way it was, and it is also a good thing. For those who encountered Jesus, he was both conservative and liberal. He can't be labeled because He is God. It is the paradox of God because His ways are way bigger than our own. He did not embrace evil or lawlessness, he compelled people in sin to change. The sin He was harshest on were to those who judged and condemned and used the law to do so. This was not the fault of the law, but of those who lacked love.

You brood of vipers, how can you who are evil say anything good? For the mouth speaks what the heart is full of. A good man brings good things out of the good stored up in him, and an evil man brings evil things out of the evil stored up in him. But I tell you that everyone will have to give account on the day of judgment for every empty word they have spoken. For by your words you will be acquitted, and by your words you will be condemned." Matthew 12:34-37

In the passage above, he was chiding the Pharisees, who were upset that he healed a man's hand on the Sabbath. Their idol was the law. Their pulpit was their power. They did not love the man enough to help him and they used the law to justify it.

Here's the thing though, you can lack both love and law. That's what I see more of today. Jesus didn't say the law should go, in fact he said to follow it.

*The scribes and the Pharisees sit on Moses's seat; therefore, **do whatever they teach you and follow it**, but do not do as they do, for they do not practice what they teach. They tie up heavy burdens, hard to bear, and lay them on the shoulders of others, but they themselves are unwilling to lift a finger to move them. They do all their deeds to be seen by others, for they make their phylacteries broad and their fringes long. They love to have the place of honor at banquets and the best seats in the synagogues Matthew 23:2-6*

In other words, Jesus was telling us that it was not the law that was wrong. It was the lack of love with which it was applied that was wrong. The Pharisees wanted stature not service. They lacked goodwill towards those who the law was supposed to serve. Jesus wants us to use power to serve, not use it to lord over another.

Do not lord it over those in your charge, but be examples to the flock. 1 Peter 5:3

We have to look carefully at that. When we follow the rules, are we doing it because we love God and others? or are we doing it because we will look good and have high stature? He was so harsh on the Pharisees because **they should know better!** If we have followed God's law, but we hate people and act contemptuous and spit poison out of our mouths, then we are not following God at all. There's a lack of relationship with God and we have boiled Him down to a

set of rules. We think if we follow the rules we are good and to hell with everyone else. This is not of God. The rules lead to Him, but they are not the fullness of who He is. Those who know better but do not love will receive more punishment in the hereafter than those who do not know better, that is why Jesus was so harsh on the Pharisees.

That slave who knew what his master wanted but did not prepare himself or do what was wanted, will receive a severe beating. But the one who did not know and did what deserved a beating will receive a light beating. From everyone to whom much has been given, much will be required; and from the one to whom much has been entrusted, even more will be demanded. Luke 12:47-48

Conversely though, if we cast aside the law, it **always**, leads to lack of love. For those who were never taught the law, it is not their fault, but there are many who were taught and have chosen lawlessness, rebellion and self love, which is very antichrist.

Remember what Jesus taught us;

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. John 14:15-16

Scripture says of lawlessness;

Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. 2 Thessalonians 2:3

In many respects today, this is where we are. Lawlessness and rebellion. Perhaps this is the pendulum swing for those that felt they suffered from lack of love. But it is not the answer. Love is found in God alone who is good. The law points us towards the good.

Jesus said to him, 'Why do you call me good? No one is good but God alone. Mark 10:18

As I look around today, I don't see many who keep the 10 commandments, including Christians. Adultery is rampant. Sexual immorality permeates the airwaves and commercials. We make our pharmaceuticals in order that we do not have to live temperance. Idolatry of self has overtaken worship of God. People use the Lord's name in vain all the time. Technology has enabled us to detract and calumniate. There are many who view these commandments as to constrictive or patriarchal. This free for all, especially sexually, has led to nothing but misery and evil. It steals [identity](#). Lawlessness does not bring happiness, no matter how much power, money, or sex lawlessness gains a person, misery is the outcome. No matter how many times we can "destroy" someone online, we will find the satisfaction fleeting.

We all fail, but that is why Christ instituted Confession.

When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." John 20:22-23

But we need a radical overhaul. We need to stop comparing how good we are to someone else and look at ourselves in God's light. We need to think of heaven not earth, especially in the way we treat another.

The freedom of the law lived in love leads us to is far more beautiful and unimaginable than sexual licentiousness, money or power. We need only to look at the Saints. They followed the law and their love for Christ and others made them transcend it. The freedom they displayed defied physics.

....they even carried out the sick into the streets, and laid them on cots and mats, in order that Peter's shadow might fall on some of them as he came by. A great number of people would also gather from the towns around Jerusalem, bringing the sick and those tormented by unclean spirits, and they were all cured. Acts 5:15-16

Among the most remarkable of the documented cases of bilocation was the Padre's appearance in the air over San Giovanni Rotondo during World War II. While southern Italy remained in Nazi hands American bombers were given the job of attacking the city of San Giovanni Rotondo. However, when they appeared over the city and prepared to unload their munitions a brown-robed friar appeared before their aircraft. All attempts to release the bombs failed. In this way Padre Pio kept his promise to the citizens that their town would be spared. Later on, when an

American airbase was established at Foggia a few miles away, one of the pilots of this incident visited the friary and found to his surprise the little friar he had seen in the air that day over San Giovanni. – [Padre Pio's bilocation and odor of sanctity EWTN](#)
after Mass and the Sermon, and again after Vespers, the sick were brought to Master Vincent to be healed. Master Vincent laid his hands upon them, blessed them, and the sick were healed, and went away rejoicing. [The miracles of Saint Vincent Ferrer](#)
At another time, he made the sign of the cross over a goblet filled with poison, and drank it without being harmed. The cause of his doing this was that some heretics promised to return to the true Church, if he would drink the poison and not die. A perpetual miracle was the fact that, although he preached only in one language, yet all his hearers understood him, no matter what might be their nationality. – [Saint Anthony of Padua, Confessor by Fr. Weninger](#)

OUR LADY OF MEDJUGORJE, QUEEN OF PEACE

"Medjugorje is the spiritual center of the world"



Dear Family of Mary!

Our Lady comes to us in Medjugorje with a beautiful plan. Her plan is to gather her children together in Medjugorje and to truly guide us into the life of her Son. She wants to raise up holy people, those who are able to give themselves to Jesus, through Our Lady's heart. This is a special call!

She has revealed this call little by little through her messages. Here is one such message, in which she asks us to give our hearts to her in a special way:

May 15, 1986

"Dear children! Today I call you to give me your heart so I can change it to be like mine.

You are wondering, dear children, why you cannot respond to that which I am seeking from you.

You are not able to because you have not given me your heart so I can change it.

You are talking but you are not doing. I call on you to do everything that I am telling you. That way I will be with you. Thank you for having responded to my call."

Our Lady wants us to be hers! She is calling us to give ourselves over into her hands, as a child does to his mother. She needs to guide us in these days in a special way, so that we will be able to help her in the the battle for souls. She needs us to be holy, like she is holy. That is how we can help her.

To be holy is a beautiful thing. It means that we have said yes to God with our whole heart, and we are ready to say that yes every day for the rest of our lives.

Our Lady said that "yes" every day of her life! And she wants to guide us into that same life for God, that same "yes"!

And so she asks us to give her our hearts. What does this mean? I think it means that we give her all our most intimate desires, feelings, memories, hopes, fears, everything that we carry within. We give that all to her, so she can heal us, bless us, inspire us to the good, become healthy and whole like she is. It means we become happy and deeply in love with God!

Then we will be able to help Our Lady in her work of saving souls! We will be able to do everything she tells us to do!!

In Jesus, Mary and Joseph!

Cathy Nolan

(c) Mary TV 2024

ПРИГАДУЄМО УСІМ ПА РАФІЯНАМ

Щоб гідно приймати Святі Тайни парафіянин повинен жити за правилами віри та

серйозно підготувитися. Добрі (віддані) парафіяни є ті котрі:

- 1 В неділі й свята беруть участь в Святій Літургії
- 2 Жертвують час, таланти і матеріально підтримують парафію
- 3 Записані до парафії
- 4 Знають загальні правди й молитви нашої віри

A REMINDER TO ALL PARISHIONERS

Reception of the Sacraments requires the committed practice of the faith and serious preparation. Committed parishioners are those who:

1. Attend Divine Liturgy on Sunday's and Feast Days
2. Give of their time, talents and financial resources
3. Have enrolled in the parish
4. Know and understand the basic prayer and tenets of our faith