

IMMACULATE CONCEPTION UKRAINIAN CATHOLIC CHURCH

ПАРАФІЯ НЕПОРОЧНОГО ЗАЧАТТЯ ПРЕЧИСТОЇ ДІВИ МАРІЇ

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П'ЯТА НЕДІЛЯ ВЕЛИКОГО ПОСТУ 29 БЕРЕЗНЯ, 2020

МОЛИТИСЯ ОНЛАЙН, НЕ ЦІЛУВАТИ ПЛАЩАНИЦІ, НА ВЕЛИКДЕНЬ СЛУЖИТИ НА ВУЛИЦІ, – ГЛАВА УГКЦ ДАВ ПОРАДИ, ЯК СЛУЖИТИ У СТРАСНИЙ ТИЖДЕНЬ І НА ВЕЛИКДЕНЬ

Отець і Глава Української Греко-Католицької Церкви Блаженніший Святослав на численні прохання єпископів Церкви, як у час пандемії Covid-19 служити страсні й пасхальні богослужіння, дав декілька порад. Важливо зазначити, що УГКЦ є глобальною Церквою, яка присутня на всіх континентах. Тому поради Глави УГКЦ мають універсальний характер.



На основі цих порад єпископи у своїх єпархіях та екзархатах мають допомогти священникам сформувати критерії стосовно поведінки священнослужителів у цих надзвичайних обставинах.

Перше – якщо у Страсний тиждень і на свято Воскресіння Христового в країнах нашого проживання триватиме карантин, то пасхальні богослужіння слід проводити в такий самий спосіб, як ми молилися в неділі Великого посту, тобто зараз.

Предстоятель вважає, що вірних треба заохочувати якнайбільше користати із трансляцій церковних богослужб, але їх мають забезпечити священнослужителі з храмів та соборів.

Друге – страсні й великодні служби цього року в усій Католицькій Церкві служаться без участі вірних – заради безпеки, щоб зменшити контакт між людьми і не поширювати вірусів.

Третє – у Великий четвер цього року не виконувати обряду вмивання ніг.

(продовження на ст. 4)

FIFTH SUNDAY OF THE GREAT FAST

MARCH 29, 2020

ПОРЯДОК БОГОСЛУЖЕНЬ (30го березня до 5го квітня, 2020) **ORDER OF SERVICES (March 30th to April 5th, 2020)**

Понеділок – Mon. 30	8:00 A.M.	End to coronavirus epidemic Special Intention
	7:00 P.M.	Way of the Cross – Хресна Дорога
Вівторок – Tues. 31	8:00 A.M.	+Diane Storkel - family
Середа – Wed. 1		ЛІТУРГІЯ НАПЕРЕДОСВЯЧЕНИХ ДАРІВ – LITURGY OF PRESANCTIFIED GIFTS
	7:00 P.M.	All infected with coronavirus Special Intention
Четвер – Thurs. 2	8:00 A.M.	Intercession of St. John Paul II – Luba Lukomskyj
П'ятниця – Fri. 3	6:30 P.M.	СОРОКОУСТИ - SOROKOUSTY
	7:00 P.M.	ЛІТУРГІЯ НАПЕРЕДОСВЯЧЕНИХ ДАРІВ – LITURGY OF PRESANCTIFIED GIFTS
		Medical staff working with coronavirus patients
Субота – Sat. 4	9:00 A.M.	In thanksgiving for all blessings Special Intention Special Intention
Неділя – Sun. 5	10:00 A.M.	for our parishioners
	11:30 A.M.	Special Intention
	12:00 – 2:00	Посвячені Лози відібрати при вході до СУМ-у Blessed pussywillows outside entrance to SUM

ВАШ ДАР БОГОВІ ТА ПАРАФІЇ – YOUR GIFT TO GOD & PARISH

Неділя 15го березня / Sunday, March 15th - \$1,500.00

Будівельний Фонд / Building Fund- \$2,771.00

НАДХОДЯЧІ ПОДІЇ – UPCOMING EVENTS

5 КВІТНЯ – 24 ГОДИННЕ МОЛІННЯ / APRIL 5 – 24 HR. PRAYER VIGIL

ПРОСИМО МОЛИТИСЯ ЗА: о.Френка Аванта, о.Леонарда Корчинського, о.Михайла Кузьму, о. Тому Добровольського, о. Андрія Чировського, о. Романа Лаголу, Тима Гайдера, Дебі Плішки, Ольгу Ширмир, Мардж Матвіїв, Картера Борман, Любу Чорну, Євгена Павліша, Богдана Юринця, Любу Лукомську, Андрею Андрес, Євгенію Яхнів, Жоану Сокальську, Лярису Дас, Юрія Нагаєвського, Джекі Мишкієвич, Христину Рудавську, Анну Назар, Келвін Мекмен і за всіх недужих.

PLEASE PRAY FOR: Fr. Frank Avant, Fr. Leonard Korchinski, Fr. Mykhailo Kuzma, Fr. Tom Dobrowolsky, Fr. Andriy Chirovsky, Fr. Roman Lahola, Fr. Bohdan, Tim Heider, Debbie Plishka, Olha Schirmer, Marge Matviuw, Carter Borman, Luba Chorny, Eugene Pawlisz, Bohdan Yurinets, Luba Lukomskyj, Andrea Andres, Betty Jachniw, Laryssa Das, Yuriy Nahayewsky, Jackie Myshkiewicz, Christine Rudawski. Anna Nazar, Calvin McMahon and all those in need of our prayers.

(продовження з ст. 2)

Четверте – у Велику п'ятницю не робити жодних процесій – ні в храмі, ні поза ним. Плащаницю можна винести зі святого гробу та встановити обмеження перед самою плащаницею, щоб вірні не підходили для її цілування. Блаженніший Святослав радить організувати доступ до плащаниці так, щоб люди не скупчувалися в храмі понад встановлену санітарними нормами допустиму кількість осіб.

П'яте – у неділю Пасхи служити, по змозі, надворі. Не робити процесій – ні в храмі, ні довкола храму. Якщо владики вважатимуть за можливе, відповідно до санітарних норм певної країни, служити в храмі, то в ньому мають перебувати лише священнослужителі та співці. Усі інші повинні залишитися надворі. При цьому їм треба забезпечити можливість брати участь у богослужіннях, слухаючи відправи через гучномовці або переглядаючи їх на екранах. Слід просити людей не скупчуватися, а перебувати на встановленій санітарними нормами відстані. Та однак, якщо карантин цього вимагатиме, слід брати участь у богослужіннях через трансляції, залишаючись вдома.

Шосте – освячувати лозу у Квітну неділю та святити паски й великодні страви на Пасху лише надворі. Просити при цьому вірних не скупчуватися понад дозволу норму відстані між собою. Освячувати страви можна у Великодню суботу стільки часу, скільки це буде потрібно.

Також Глава Церкви наголошує, аби до храмів не приносили страви на освячення особи літнього і похилого віку; ті, у яких члени родини мають ознаки респіраторного захворювання; ті, хто перебуває на самоізоляції. Їх слід повідомити, що великодні кошики будуть освячені теж за посередництва онлайн-трансляцій.

"Прикладом у цьому нам має слугувати Папа Римський, який благословляє людей на площі Святого Петра у Ватикані, і це благословення поширюється також на тих, хто єднається з ним за допомогою радіо і телебачення", – запевняє Блаженніший Святослав.

Департамент інформації УГКЦ

ОГОЛОШЕННЯ

1. Молимося за усіх Вас і за кінець до пандемії. Вишліть бажані інтенції на адресу frmykhailo.attnet.
2. Усі відправи онлайн. Просимо до учати. Щодо дайн перевіри інформації на Фейсбук або на веб-сайті: icshrine.org
3. Кроткі науки що вечора цього тижня о год. 6:00 вечір. В Квітну неділю цілоденне моління від 12 півночі 4го травня до 12 півночі 5го травня замість Прощі. Можна забронювати шас на молитву за адресою: <https://fb.com/book/248028548563640/>
Або зайдіть на головни Фейсбук ст. і виберіть голи коли хочите молитися.

ANNOUNCEMENT

1. We are praying daily for all of you and for an end to the pandemic. If you have personal intentions please contact the parish office or email: frmykhailo@att.net
2. All services are on line. Please join us. The schedule and all information can be found on Immaculate Conception Facebook and on our parish web-site at icshrine.org
3. A short meditation will be broadcast on Facebook at 6:00 P.M. every evening this week. A 24hour Vigil from midnight April 4th to midnight April 5th. Sign up on our Facebook page and choose your time or enter <https://fb.com/book/248028548563640>

5 Квітня – КВІТНА НЕДІЛЯ за григоріанським (новим календарем). Святі Літургії і посвячення лози відбуватимуться в онлайн режимі: 10:00 ранку англійською 11:30 ранку українською Свячену лозу можна буде підібрати від 12 години при вході до культурного осередку в Палатайн.

Всі Богослуження Страсного Тижня відбуватимуться в онлайн режимі.

Свячення пасок в суботу 11 квітня о год. 3 (Drive thru). З 3:00 до 6:00 години можна по одному підїхати до входу в культурний осередк (СУМ) в Палатайн щоб священик поблагословив ваш Пасхальний Кошик.

PALM SUNDAY. April 5: Divine Liturgies will be celebrated at 10AM in English and 11:30 in Ukrainian. Blessed pussywillows will be available outside of CYM from 12 till 2 PM

All services of Holy Week will be online as are all of our services.

The blessing of Easter Baskets on Saturday, April 11th will be done by our priests from 3:00 – 6:00PM on a drive through basis, one car at a time. You can open your car door for the blessing.

PRAYING ONLINE, NOT KISSING PLASHCHANYTSIA, SERVING OUTSIDE ON EASTER DAY - THE HEAD OF THE UGCC GAVE ADVICE FOR WORSHIP DURING HOLY WEEK AND EASTER



Wednesday, 25 March 2020, 16:47

Father and Head of the Ukrainian Greek Catholic Church, His Beatitude Sviatoslav, on numerous requests from the bishops of the Church, explained how to serve Holy Week's and Easter services during the Covid-19 pandemic. It is important to note that the UGCC is a global Church that is present on all continents. Therefore, the advice of the Head of the UGCC is universal. Based on these tips, bishops in their eparchies and exarchates should help priests to form the norms of behaviour in these extraordinary circumstances.

First of all, if during the Holy Week and the Feast of the Resurrection of Christ, in our countries of residence the quarantine will continue, then the Easter services should be held in the same way as we prayed on the Sundays of Lent, that is now. The Primate believes that the faithful should be encouraged to make the most of online Liturgies, and broadcasts should be provided by the clergy from temples and cathedrals.

Second, the Holy Week's and Easter Liturgies throughout the Catholic Church will be served without the participation of the faithful, for security purposes, in order to reduce contact between people and not to spread viruses.

Third, on Holy Thursday this year, do not perform the washing of feet.

Fourth, do not make any processions on Good Friday, whether in or outside the church. The Plashchanytsia can be taken from the sanctuary directly to the tomb of the Lord. Set a restriction in front of the Plashchanytsia so that the faithful will not be able to kiss it. His Beatitude Sviatoslav advises to arrange access to the shroud so that people do not gather in the temple beyond the permissible number of persons.

Fifth - to serve Easter Liturgy, if possible, on the outside. Do not make processions - either in the church or around the church. If the bishops consider it possible, according to the sanitary rules of a particular country, to serve inside the church, then only the clergy and singers should

be in it. Everyone else should stay outside. The people should be given the opportunity to participate in worship by listening to it through loudspeakers or viewing it on screens. People should be asked not to crowd, but to stay within the established sanitary standards. However, if the quarantine requires, one should participate in worship through broadcasts while staying at home.

The sixth - to consecrate the willow branches on Verbna Nedilya (Palm Sunday), and to bless Easter Breads (Paska) and Easter food only outside. At the same time, to ask the faithful not to accumulate above the permitted norm of distance between themselves. It is possible to consecrate the food on Easter Saturday for as long as it is required.

Also, the Head of the Church emphasizes that the elderly, those whose family members have signs of respiratory disease, as well as those who are in isolation should not bring Easter baskets to the church. They should be informed that Easter baskets will also be sanctified through online broadcasts. "The example of this is the Pope, who blesses people on St. Peter's Square in the Vatican and this blessing extends to those who connect with him through radio and television," assures His Beatitude Sviatoslav. You also should not perform hajivky on the church grounds, or organize other festivities so as not to bring people together.

The UGCC Department for Information

POPE ADDRESSES WHAT TO DO SINCE MANY CAN'T GET TO CONFESSION



Francis cites the Catechism to encourage the faithful to express contrition, and make resolve to return to Sacrament as soon as it becomes possible.

Pope Francis took up the question that many of the faithful are wrestling with as they are under lockdown with churches closed: What about confession?

The Holy Father addressed the issue March

20 during his homily at morning Mass.

The Pope introduced his homily saying that the verse from the First Reading from Hosea: "Return to the Lord, your God" always reminds him of a song sung by Carlo Buti some 75 years ago.

The Italian families in Buenos Aires used to listen to it. They liked it a lot. 'Return to your daddy, he will still sing you a lullaby.' Return. But it's your Father who tells you to return. God is your Daddy. He's not a judge. He's your Daddy. Go back home.

The Holy Father compared the message to that of the Parable of the Prodigal Son, saying that the father sees his son from a distance, "because He was waiting for him. How many times He went up the terrace day after day, month after months, perhaps years even. He waited for His son."

Francis said that the Father's tenderness, as seen in this parable, speaks to us especially during Lent.

[Lent] is the time to enter into ourselves and to remember the Father and return to our Daddy. 'But, Father, I'm ashamed to go back because, you know, Father I've ...done

so many things wrong.' What will the Lord say? 'Return. I will heal their defection. I will love them freely; for my wrath is turned away from them (Hosea 14:4).' Return to your Father. The God of tenderness will heal us.

This Father will heal us of "so many of life's wounds," the pope affirmed. "Going back to God is going back to an embrace, the Father's embrace, It's not going to God. No, it's going back home."

But in lockdown?

This habit of returning home "takes flesh in the Sacrament of Reconciliation," the pope explained.

I know that many of you go to confession before Easter... Many will say to me: 'But Father...I can't leave the house and I want to make my peace with the Lord. I want Him to embrace me... How can I do that unless I find a priest?'

Do what the catechism says. It's very clear. If you don't find a priest to go to confession, speak to God. He's your Father. Tell Him the truth: 'Lord. I did this and this and this. Pardon me.' Ask His forgiveness with all your heart with an act of contrition, and promise Him, 'afterward I will go to confession.'

You will return to God's grace immediately. You yourself can draw near, as the Catechism teaches us, to God's forgiveness, without having a priest at hand.

At the end of his homily, the Pope expressed the hope that the word "return" might "echo in our ears today"

Return to your Father. He's waiting for you, and He will throw a feast for you.

OUR LADY OF MEDJUGORJE, QUEEN OF PEACE

"Medjugorje is the spiritual center of the world"

(St. Pope John Paul II)

Dear Family of Mary!



Message of our Lady on March 25, 2020:

"Dear children! I am with you all these years to lead you to the way of salvation. Return to my Son; return to prayer and fasting. Little children, permit for God to speak to your heart, because Satan is reigning and wants to destroy your lives and the earth on which you walk. Be courageous and decide for holiness. You will see conversion in your hearts and families; prayer will be heard; God will hear your cries and give you peace. I am with you

and am blessing you all with my motherly blessing. Thank you for having responded to my call." (March 25, 2020)

She tells us to **"Be courageous and decide for holiness. You will see conversion in your hearts and families; prayer will be heard; God will hear your cries and give you peace."** I believe we are being given just such an opportunity today as we join the world in praying for an end to the Coronavirus Pandemic.

In Jesus, Mary and Joseph!
Cathy Nolan
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ПРИГАДУЄМО УСІМ ПАРАФІЯНАМ

Щоб гідно приймати Святі Тайни парафіянин повинен жити за правилами віри та серйозно підготуватися. Добрі (віддані) парафіяни є ті котрі:

1. В неділі й свята беруть участь в Святій Літургії
2. Жертвують час, таланти і матеріально підтримують парафію
3. Записані до парафії
4. Знають загальні правди й молитви нашої віри

A REMINDER TO ALL PARISHIONERS

Reception of the Sacraments requires the committed practice of the faith and serious preparation. Committed parishioners are those who:

1. Attend Divine Liturgy on Sunday's and Feast Days
2. Give of their time, talents and financial resources
3. Have enrolled in the parish
4. Know and understand the basic prayer and tenets of our faith

Remember Our Parish in Your Will

You can leave a lasting legacy to benefit future generations! Please remember our Immaculate Conception Ukrainian Catholic Parish when creating your will. Your good works will continue after you have gone! ***Please contact the office for information.***

Згадайте нашу парафію у Вашому заповіті

Ви можете залишити частину своєї спадщини на благо майбутніх поколінь! Ласкаво, пам'ятайте, парафію Непорочного Зачаття Пречистої Діви Марії при створенні Вашого заповіту. Ваші добрі діла будуть продовжуватися після Вашого повернення Додому, до вічного життя!

JOHN PAUL II'S SECRET FOR MAKING DIFFICULT DECISIONS

Cardinal Re remembers his years working for the Polish pope, and what he learned from watching him.



During a book presentation in Rome, the prefect emeritus of the Congregation for Bishops, Cardinal Giovanni Battista Re, emphasized that St. John Paul II was a man of prayer, of certainties, self-assured because of his relationship with God, and gifted with a great ability to communicate with people.

Cardinal Re was a direct witness of the 26 and a

half years of Pope John Paul II's pontificate, and he revealed Wojtyla's secret for making difficult decisions: "He prayed for a long time."

Cardinal Re recounted some episodes of the saint's spiritual life, and said that the Polish pope considered the "needs of the human spirit" to be no less important than those of the body.

Difficult decisions

When at various moments of the day, such as during meals, the pope discussed important projects, problems, etc, and wasn't able to reach an adequate decision, then he would always conclude: "We need to pray even more so that the Lord will illuminate us regarding this problem, so that the hand of God will come to our aid."

Cardinal Re, who was the personal secretary of the Substitute for General Affairs of the Secretary of State from 1971 to 1977, talked about an urgent case that was being discussed in depth during meetings of the oldest dicastery of the Roman Curia.

The pope had already listened to various opinions, and it seemed that a good response to the problem was in sight. Then, the advisors to the Successor of Peter asked him if they could publish his decision. "No, no," said Wojtyla, "I still need to pray a bit more about this matter."

Cardinal Re was named Secretary of the Congregation for Bishops in 1987, and remembered another anecdote that illustrated John Paul II's spiritual criteria when it came to making a definitive decision regarding a matter that would affect the lives of thousands of the faithful, such as the naming of a bishop.

"I remember a plenary meeting of the congregation, in which the bishops' votes were divided evenly: 50% and 50%. Some were in favor of the first candidate, and others inclined more towards the second. Both candidates were excellent based on adherence to tradition, knowledge of the place, and experience."

"We told him everything he needed to know, and Pope John Paul II took the papers in his hands. It was Saturday night, and he told me, 'Monday morning I will celebrate Mass for these intentions, and then I will reach a decision.' I don't know why he didn't tell me he

would do it on Sunday, a day on which he would also celebrate Mass, but I think it was probably because he already had a long list of intentions,” Cardinal Re explained. The weekend passed, he recounted, and “Monday, in the afternoon, Cardinal Dziwisz (the pope’s secretary) gave me the papers from the pope with the name of the bishop written down, as he had promised.”

First task

Cardinal Re also remembered the pope’s pilgrimage to the Marian shrine of Mentorella, one of the oldest shrines in Italy and Europe, on October 29, 1978. There, the pope told the world that “the pope’s primary task is to pray.”

Since the inauguration of the Second Vatican Council, the future John Paul had had the opportunity to stay in Rome on several occasions, whether for conciliar work or for other tasks entrusted to him by Pope Paul VI. At that time, he loved to visit the Mother of Grace, 46 miles from the Vatican, a shrine “hidden among mountains that attracted me in a special way,” he said.

Thus, during his days in Rome, while praying before the Virgin, a “hunger for prayer” grew within Wojtyla in order to do the will of God, especially during that decisive moment for the Church in the world.

Cardinal Re quoted the words of the pope during that pilgrimage. “Prayer, which expresses in various ways man’s relationship with the living God, is also the first task and almost the first announcement of the pope, just as it is the first condition of his service in the Church and in the world.”

Cardinal Re acknowledged the coherence between the pope’s words and deeds. “The pope prayed to discover his deepest thoughts, and was convinced that the first thing he had to do was to ask God for help so he could then make a decision, doing God’s will in solving a problem. ”

“Lastly, John Paul II was a mystic, and that could be deduced when we his collaborators saw him when he went hiking outdoors, in a beautiful country location, when we had to leave him alone so he could pray and contemplate the landscape. That’s when we could see that he was a mystic.”

Cardinal Re commented on the book published by the Vatican’s publishing house, *Christ, the Church and the World* (*Cristo, la Chiesa e il mondo*, published in Italian), which contains previously unpublished catecheses by the then-Archbishop of Krakow (1965), Wojtyla “emphasizes the fact that without Christ we cannot understand the world, nor can we embrace the mystery of man.”

He also shared the fact that “every catechesis is preceded by a phrase in Latin, a prayer. A prayer that is not related to the text that it introduces.” In this way, “he wanted each page to be an act of prayer so that, before beginning the reading, a thought would be directed to God.”